



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

At its meeting held April 15, 2008, the Board took the following action:

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Supervisor Burke made the following statement:

“According to a 2007 Los Angeles County report highlighting disparities by Ethnicity and Insurance Status, 35.4% of adult African-American women are overweight. But depending on the source of information, the numbers are estimated to 60 - 70% of women who are overweight or obese.

“Providing ongoing education is the key to leading women down the road to living healthier and longer lives. On Saturday, April 19, 2008, KJLH 102.3 FM radio will host its 8th Annual Women’s Health Forum at the Los Angeles Convention Center, focusing on the contributing factors of obesity, including the lack of healthy eating habits, lack of moderate exercise and problems with managed health care which cause serious, life-threatening health issues.

“The health forum, to be broadcast live for two hours, will address the issues through panel discussions and break out sessions and promote physical fitness with work-out sessions providing yoga and pilates.

“Other health issues to be addressed will include: HIV/AIDS, diabetes, HPV, breast and general gynecology. On-site services will include hair, scalp and body fat analysis, rapid HIV testing, in addition to mammography, diabetes, cholesterol, and blood pressure screenings. The forum will also provide a schedule of films spotlighting women’s health issues.”

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Therefore, on motion of Supervisor Burke, seconded by Supervisor Antonovich, unanimously carried (Supervisor Knabe being absent), the Board proclaimed April 18 through 20, 2008 as "KJLH FM Women's Health Forum Weekend" throughout Los Angeles County; and urged residents to take advantage of the free services offered at the 8th Annual Women's Health Forum, to be held at the Los Angeles Convention Center on Saturday, April 19, 2008.

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Copies distributed:

- Each Supervisor
- Chief Executive Officer
- County Counsel
- Director of Health Services